

## LESSONS FROM PSALMS ONE HUNDRED THIRTY

Scripture: Psalms 130:1-8

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Introduction:

- A. The human author of this Psalm is not known. Many think it was King Hezekiah. Others think it was David.
- B. It could be the account of almost any Christian's life. We can all relate to much of this Psalm at some time in our lives.

I. LEARN THAT GOD'S OWN PEOPLE MANY THIMES FIND THEMSELVES IN THE DEPTHS. v.1

- A. v. 1 "Out of the depths have I cried." depths of sin, trouble, despair, depression.
- B. Sometimes we can come to feel rejected by God Himself ...
- C. It may be because of the effects of personal sin in our lives. It may be because of the actions of others. Whatever the cause may be, the feelings are real.

II. LEARN THAT IN TIMES LIKE THIS THE GOD OF MERCY AND FORGIVNESS IS OUR ONLY HOPE.

- A. vs. 1, 2 "I cried unto the Lord." ... We plead with the Lord to hear us.
- B. vs. 3, 4 We need to confess that without His forgiveness, we could never stand before God.
- C. v. 5 We confess that our only hope is in His Word. Like Moses of old, our hope is based on "God, you said."

III. LEARN THAT GOD WILL NOT BE RUSHED. vs. 5, 6

- A. vs. 5, 6 "I wait for the Lord, my soul doeth wait ... "My soul waiteth for the Lord more than they that wait for the morning."
- B. We want God to act right now ... We are impatient and feel that God has deserted us if He does not act on our request right now.
- C. God is a God of purpose and order. He operates on a planned schedule and He will not violate His plans. In the fullness of time ... simply means that when the set time comes, God will act.

IV. LEARN THAT GOD WILL IN HIS OWN GOOD TIME REDEEM ALL HIS PEOPLE FROM ALL THEIR SIN. vs. 7, 8

- A. Israel is named ... But this must refer to spiritual Israel to all the saved.
- B. All the saved still await the final redemption
  1. Adam's body is still held in the bondage of sin, as is the body of all the dead in Christ.
  2. Eph. 1:13, 14 speaks of God's guarantee that He will one day redeem our bodies. Then redemption will be complete.